

# **NEWPORT NEWS**

**“Working Toward A Positive Future”**

**Published and Distributed by  
Newport Property Owner’s Association**

## **ANNUAL MEETING ELECTION OF TWO (2) DIRECTORS**

The Annual Meeting is scheduled for Thursday, January 15, 2026 at 7pm. The meeting is held at Stonebridge Golf Club, 16401 Country Club Drive. Each property owner has or will receive an orange ballot (“Mail-In Ballot”) in the mail. This ballot allows you to vote for two candidates for the open director positions. Bios of the candidates can be found on pages 2-4.

In order to have an annual meeting and election of directors, it is necessary to have a quorum of at least five percent (5%) of the property owners in Newport. This year the number is 259. Please return your ballot. If you do not want to vote for a candidate, you can vote for quorum only.

### **HOW YOU CAN VOTE:**

1. You can attend the meeting in person and cast your vote.
2. If you cannot attend the meeting in person, you can:
  - Complete your Mail-In Ballot by:
    - Voting for 2 candidates; or
    - Marking the Mail-In Ballot to have a named individual or the President of the Association cast your vote; or
    - Marking the ballot to vote for quorum only;
  - All Mail-In Ballots must be dated and signed by the property owner (only one signature is required if more than one owner).
  - Mail-In Ballots may be delivered to the management office, placed in the blue drop box to the right of the office or mailed to PO Box 1362, Crosby, TX 77532.
  - Mail-in Ballots must be received by 5:00 pm on Wednesday, January 14, 2026.
  - Duplicates of the Mail-In-Ballot will not be accepted.

*The NPOAN and/or volunteers assume no responsibility for the contents within this publication and shall not be held responsible under any circumstances for any incidental or consequential damages, losses, etc. The viewpoint expressed in the newsletter are those of the writer only and are not necessarily approved or endorsed by the NPOAN and/or volunteers.*

**JOE DENMAN – RESIDENT SINCE 2006**



**Professional Background:** 1969 – 1983 Armco Steel Production & Relief Supervisor. 1983 – 1988 Construction Superintendent – building multi-family condominiums and single-family homes. 1989 – 2017 Baker Hughes Marketing Quotations Specialist.

**Community Organizations / PAST ACCOMPLISHMENTS:** Woodforest Baptist Church – Royal Ambassador Junior High and Senior High. School Advisor and Basketball Coach 2007 – 2012. Newport POA Deed Restriction Committee 2023. Torpedoes Swim Team 2018 – 2020. Architectural Control Committee 2023 – 2024.

**Desire to be a Director of the Newport POA:** I have been trying to serve the community through the Deed Restriction Committee and Architectural Control Committee since becoming a resident in Newport. I was asked to fill in on the Board of Directors after an elected member passed away and I would like to continue to serve and try to help to keep our neighborhood a great place to live.

## Jeff Stilwell – NPOA Board Candidate Bio



For the past five years, serving on the NPOA Board has been a blessing and a true calling for me. I've always believed that leadership begins with faith, humility, and a commitment to serving others. That 'service above self' mindset is something I strive to embody every day.

With more than 16 years of experience in safety, operations, and organizational leadership, I bring a steady, practical approach to the challenges and opportunities we face as a community. As the Chief Operating Officer of VOICE Solutions LLC and the Chief Safety Officer for Crosby Volunteer Fire Department, my career has been centered around protecting people, improving systems, and doing the right thing even when no one is watching.

But beyond titles or experience, I'm just your neighbor. I care deeply about this community—about our families, our homes, and the values that bind us together. My faith reminds me daily to lead with integrity, to put others first, and to act as a good steward of the resources entrusted to us.

During my five years on the Board, I've focused on financial responsibility, transparency, and making thoughtful, balanced decisions that strengthen our neighborhood for the long term. I'm seeking re-election because I believe in this community and want to continue helping it grow in a way that honors our values and serves every resident.

Thank you for the privilege of serving you—and for the opportunity to continue doing so.

## **EBONI TAYLOR – Resident since December 2022**



**PROFESSIONAL BACKGROUND:** I have been in the Real Estate industry since 2013. I am a licensed Broker with Texas United Realty where I assist commercial and residential clients with their real estate needs. I also currently assist major corporations and government entities with the sale of government-owned property and interest. A majority of my workday involves reading deeds, plats, title reports, surveys, engineering drawings, facilitating meetings, and other tasks to keep the projects on track.

**COMMUNITY ORGANIZATIONS / PAST ACCOMPLISHMENTS:** For the past 7 years, I have volunteered as the Program Manager with a local youth organization, the Houston Lamplighters. In this role, I oversee the monthly needs of our 13 staff members and 60+ kids, alongside our other leaders. I also strategize how to continue to grow our program, determine our budget needs, ensure our staff adhere to safety measures, and network with individuals and organizations for potential opportunities.

**DESIRE TO BE A DIRECTOR OF NEWPORT POA:** I look forward to serving on the Board of Directors for Newport POA because I am passionate about giving back to the community that I call home. Having an extensive background in Real Estate, helps me understand the importance of thriving neighborhoods and the impact that effective leadership can have on residents' quality of life. I am excited about the opportunity to lend my expertise and experience to help share the future of Newport. I am also eager to support and collaborate with existing leaders, staff, and volunteers who work tirelessly to make our community a wonderful and safe place to live. I am confident that my skills, experience, and passion for the community would make me a valuable asset to the Newport Board of Directors.

# 2026 SCHEDULE OF EVENTS

## NPOA QUARTERLY MEETINGS

|           |                             |             |        |
|-----------|-----------------------------|-------------|--------|
| 1/15/2026 | Annual NPOA Meeting         | Stonebridge | 7 p.m. |
| 4/9/2026  | Second Quarter NPOA Meeting | Stonebridge | 7 p.m. |
| 7/9/2026  | Third Quarter NPOA Meeting  | Stonebridge | 7 p.m. |
| 10/8/2026 | Fourth Quarter NPOA Meeting | Stonebridge | 7 p.m. |

## NPOA QUARTERLY CELEBRATIONS

|            |                               |             |                   |
|------------|-------------------------------|-------------|-------------------|
| 3/28/2026  | Spring Celebration - SATURDAY | Pool Area   | 11 a.m. to 2 p.m. |
| 6/28/2026  | Summer Celebration - SUNDAY   | Stonebridge | 7:30 p.m.         |
| 10/24/2026 | Fall Celebration - SATURDAY   | Lake Area   | 11 a.m. to 2 p.m. |
| 12/6/2026  | Winter Celebration - SUNDAY   | Gazebo Area | 2 p.m. to 4 p.m.  |

## NPOA SHRED DAY

|           |                      |            |                  |
|-----------|----------------------|------------|------------------|
| 6/13/2026 | Shred Day - SATURDAY | NPOA Bldg. | 10 a.m. to 1p.m. |
|-----------|----------------------|------------|------------------|

## NPOA NEIGHBORHOOD GARAGE SALES

|            |                               |         |                     |
|------------|-------------------------------|---------|---------------------|
| 4/4/2026   | Spring Garage Sale - SATURDAY | Newport | Rain Date: 4/11/26  |
| 10/10/2026 | Fall Garage Sale - SATURDAY   | Newport | Rain Date: 10/17/26 |

## NPOA LARGE YARD DEBRIS PICKUP

|           |                          |         |  |
|-----------|--------------------------|---------|--|
| 5/4/2026  | Large Yard Debris Pickup | Newport |  |
| 11/2/2026 | Large Yard Debris Pickup | Newport |  |

## NATIONAL NIGHT OUT

|           |                              |  |  |
|-----------|------------------------------|--|--|
| 10/6/2026 | National Night Out - TUESDAY |  |  |
|-----------|------------------------------|--|--|

## WELCOME STONEBRIDGE'S NEWEST TEAM MEMBER

**LISA VAUGHT**, is the new Head Golf Professional, at Stonebridge at Newport, has been a Class "A" PGA Professional since 2000. She grew up in Knoxville, Tennessee and attended The University of Tennessee. Lisa is a huge Volunteer fan.

Lisa held the Head Golf Professional role at Tellico Village (2003-2013) in Loudon, Tennessee, where she was recognized by the Knoxville PGA Chapter with the 2012 Teacher of the Year Award. She moved to the Oaks Course in Covington, Georgia in 2013, then made her way to Texas when she joined the staff at The Clubs of Kingwood (2015-2021).

Lisa's love for teaching, saw her shifting roles in 2021 to the Director of Player Development at The Clubs of Kingwood. She enjoyed teaching players of all ages and skills - adults and juniors alike. One of her favorites has been the "Wine and Wedges Clinics". This program brought a group of ladies together not only to learn the game of golf but also to help develop friendships off the course.

## UPCOMING EVENTS

### AT STONEBRIDGE GALLEY GRILL

PUBLIC  
EVENTS

#### POKER

1/16/26  
1/30/26  
2/13/26  
2/27/26

#### SINGO

1/17/26  
2/21/26

INFO AT: [WWW.STONEBRIDGE-NEWPORT.COM](http://WWW.STONEBRIDGE-NEWPORT.COM)



# JUNIOR GOLF CAMP

**KIDS AGES 6-10  
\$145 PER STUDENT**

Whether you're new to the game or looking to sharpen your skills, our Junior Golf Camp is the perfect place to improve your swing, make new friends, and have a blast on the course

**TO REGISTER EMAIL LISA VAUGHT  
[lvaught@stonebridge-newport.com](mailto:lvaught@stonebridge-newport.com)**

**MARCH 10TH-11TH**

**STONEBRIDGE AT NEWPORT**

**9AM-12PM**



**281-328-3576**



**[www.stonbridge-newport.com](http://www.stonbridge-newport.com)**





# NEWPORT TORPEDOES Swim Team

## Crosby's Competitive Summer Swim Team

- Swimmers must be between the ages of 4-18.
- Must be able to swim the length of the pool (25 yards) under 2 minutes.

Early Bird  
Registration:



January 2026

Registration:



March 2026

Rookie Camp:



April 13, 2026

First Day of  
Practice



April 20, 2026



DIVE IN!



# **HISTORY AND FUTURE OF NPOA FITNESS CENTER, COMMUNITY ROOM AND GOLF COURSE CART BARN**

## **HISTORY**

In December, 2015, Newport Property Owner's Association ("NPOA") was advised that the golf course and related facilities was going into foreclosure by the developer and there were preliminary plans to develop a large portion of the land for residential purposes. In order to preserve the property values in Newport, NPOA purchased the golf course and related facilities from Spring Golf Venture. The purchase was an "As Is, Where Is" purchase. At the time of the purchase NPOA had an outstanding capital improvement loan with Community Bank of Texas (now Stellar Bank) with a balance of \$180,000. NPOA borrowed an additional \$1,820,000 for the purchase of the golf course and renovations to the main building. The loan had a fifteen (15) year amortization with a five (5) year balloon. NPOA has had the loan for ten years and the current balance is \$800,000. We would be negotiating the last five-year extension in January.

NPOA is a non-profit corporation and had to purchase the golf course as a "for profit" corporation. NPOA formed the corporation Stonebridge at Newport, Inc. and NPOA is the sole shareholder of the corporation.

The area purchased included the golf course, main building that houses the pro shop, grill and event rooms and main kitchen. It also included a second building which houses the cart barn, and other areas which NPOA uses for their fitness center and community room.

## **CURRENT**

Earlier this year, an issue involving the roof of the second building. NPOA had inspections completed and received a report from a structural engineer that set out serious defects in the building. The recommendation was to demolish and rebuild the entire building. A second opinion was obtained and the recommendation concurred. The building was deemed unsafe for both employees and residents using the building. Preliminary cost estimates to demolish the building and reconstruction would be between \$1,500,000 and \$2,000,000.

Timeline for demolition and reconstruction could take up to a year depending the requirements and permits required by Harris County.

## **FUTURE**

The managers of both NPOA and Stonebridge met with contractors and financial advisors to develop plans to present to the NPOA Board of Directors for the future construction of the facilities.

One of the plans was to construct a building to be located on land adjacent to NPOA main recreational area (pool, tennis courts, management office) to house the fitness center and community room. This plan would put of the NPOA facilities in one place and would have an annual financial property tax benefit of approximately \$20,000.

## FUTURE (continued)

A second building would be constructed on Stonebridge property to house only the cart barn.

Preliminary estimates for this plan are approximately \$1,200,000 - \$1,500,000.

Financing for this project would be through Stellar Bank by increasing the existing loan from its \$800,000 balance to \$2,000,000. The new loan would also be a fifteen (15) year amortization with a five (5) year balloon. The payments under the new loan would have an approximate increase of \$2,300 per month. The new amount has been factored into the 2026 budget and THE NPOA ASSESSMENTS WILL NOT INCREASE.

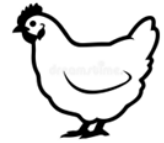
The NPOA Board of Directors voted at its October meeting to move forward with the above plans and financing. Preliminary time table, again depending on Harris County, is six to eight months. In the meantime, we have temporarily secured the roof and had to relocate and reduce the size of the fitness center to what was used as the Community Room. We are working with Stonebridge to permit community room bookings in its facility.

A rendering of the new building will be presented at the NPOA Annual Meeting on January 15, 2026. We encourage you to attend.

## REGARDING CHICKENS



The specific Texas "backyard chicken" bills from the 2025 legislative session did not pass. Both Senate Bill 141 and House Bill 2013, which sought to restrict HOAs and cities from banning chickens, stalled in the legislature and are considered dead for this session. This means that existing homeowners associations' (HOAs) ordinances still apply and are as follows:



*No livestock of any kind shall ever be staked or pastured, and no cattle, hogs, rabbits, poultry or other livestock shall ever be kept or maintained upon any lot, tract or parcel contained in Newport, except for dogs, cats and other bona fide household pets which do not make objectionable noise or constitute a nuisance, health or safety hazard of inconvenience to any owner of other adjacent lots, tracts or parcels situated in Newport. Notwithstanding the foregoing, no raising, breeding, training or dealing in dogs, cats, or other animals shall ever be permitted on or any lot, tract or parcel situated in Newport without the express prior written approval of the Architectural Committee.*

The HOA Auditors will be citing violations of the above restriction beginning January 1, 2026. If you are currently housing chickens (including roosters) on your property, please make arrangements to house them outside all sections located in the Newport Subdivision.

## LOOSE PETS

Please remember your pet must be on a leash no longer than six feet [6'] and led by a person capable of controlling the dog or cat at all times unless they are in a confined area such as a fenced area or enclosed run.



**Please protect your pet by obeying the leash law.**

## ENUMERATE ENGAGE

Our online portal feature provides homeowners access to account history, documents, calendars and account balance.

Newport is a large community and we receive a large call volume. Though we do our best to answer each call, we do not always catch them. Many of the calls we receive are for a balance inquiry. This new feature will give you quick access for most of your questions and concerns.

### **Get the App!**

- Text engage to 59248 and receive a text back with an app download link.
- Or search for ENUMERATE ENGAGE in the Google Play Store.



**SPRING CELEBRATION—SATURDAY, APRIL 12, 2026**

**POOL AREA—11:00 AM THRU 2:00 PM**

**PHOTOS WITH EASTER BUNNY AND EGG HUNT**

**FREE HOT DOG, CHIPS AND DRINK**

**OFFICE CLOSED FOR IN SERVICE WORK DAY — WEDNESDAY, FEBRUARY 5, 2026**

## **FINAL EXPENSE** *INSURANCE AGENT*

- **Funeral and burial services**
- **Medical bills**
- **Outstanding debts**
- **Other related expenses**



**SUSIE COMPIAN**  
**713-487-6590**



Susie Compián specializes in Final Expense Insurance to ensure your family is protected and supported when they need it most.

[www.compianinsurance.com](http://www.compianinsurance.com)



## **OPERATION OF GOLF CARTS**

**Texas Transportation Code – TRANSP § 551.403.  
Operation Authorized in Certain Areas**

**Current as of January 01, 2024**

- (a) An operator may operate a golf cart:**
  - (1) In a master planned community:**
    - (A) That is a residential subdivision as defined by Section 209.002(9), Property Code, or has in place a uniform set of restrictive covenants; and**
    - (B) For which a county or municipality has approved one or more plats;**
  - (2) On a public or private beach that is open to vehicular traffic; or**
  - (3) On a highway for which the posted speed limit is not more than 35 miles per hour, if the golf cart is operated.**
    - (A) During the daytime; and**
    - (B) Not more than five miles from the location where the golf cart is usually parked and for transportation to or from a golf course**
- (b) Notwithstanding Section 551.402(b), a person may operate a golf cart in a master planned community described by Subsection (a) without a golf cart license plate on a highway for which the posted speed limit is not more than 35 miles per hour, including through an intersection of a highway for which the posted speed limit is more than 35 miles per hour.**



# **R E M I N D E R**

## **2026 NPOA ELECTRONIC AMENITY CARD**

Your 2025 E-Card expired on December 31, 2025. On January 2, 2026, the E-Card will be deactivated until it is renewed. To renew your card for 2026, please bring your current E-Card with you to speed up the renewal process. The cost of the card will remain the same for 2026 at \$30 for the first card and \$10 for each additional card with a maximum of three cards per household.

Annual Boat Launch Fee—\$30 ... Fitness Center Access—\$30 (one time fee)

### **AMENDED AND UPDATED RULES, REGULATIONS AND ACC GUIDELINES**

Rules, Regulations and ACC Guidelines have been updated. The updated document is available on-line at [newportpoa.com/documents/resident documents/ACC Guidelines](http://newportpoa.com/documents/resident documents/ACC Guidelines). Copies are also available in the management office. If you would like to receive a copy of the updated Guidelines by mail please call Pam in the management office at (281) 462-4199 ext. 10.

## **VACATION WATCH PROGRAM**

A Vacation Watch is a service provided by the Harris County Sheriff's Office for citizens residing in the unincorporated areas of Harris County.

Citizens may request a Vacation Watch by clicking on the following link and completing the on-line form.

[https://apps.harriscountytso.org/Programs/programs\\_VacationWatch.aspx](https://apps.harriscountytso.org/Programs/programs_VacationWatch.aspx)

**Effective January 1, 2026 the convenience fee for making payments online or with credit card in the office will increase to \$4.00.**

**HOW TO PAY YOUR NEWPORT POA ASSESSMENTS**

Assessments are \$65 per month and may be paid each month or paid in advance.

Assessments are due on the first day of the month and are considered late and subject to late fees if not received in the management office by the last day of the month.

You may pay your assessments on-line, by mail or in person. There is a “blue” drop box in the parking lot to the right of the management office where you can drop your payment.

Payments may be made by check, money order, credit or debit cards. **Exact** cash is accepted if paid in person at the management office. Cash is not retained in the office for making change.

Credit and debit card payments made on-line are subject to a **\$4.00 convenience fee**.

Credit card payments made in the management office are also subject to the **\$4.00 convenience fee**. Debit cards with a pin are not subject to a convenience fee when paid in person at the management office.

If you make payments through your bank’s “bill pay” system, please make sure you have the correct amount of the monthly payment and **HAVE YOUR ACCOUNT NUMBER ON THE BANK’S CHECK.**

NPOA offers an ACH payment at no charge. The NPOA drafts on the 5<sup>th</sup> of each month from your checking account. To sign up for automatic payments, please complete the form on the adjacent page and return it to the management office in person or you may e-mail it to [heather@newportpoa.com](mailto:heather@newportpoa.com).

To pay on-line, go to [newportpoa.com](http://newportpoa.com). There is a banner across the top and the pink tab is for on-line payment. On-line payments are subject to the **\$4.00 convenience fee**.

To pay in person, the management office is located at 2102 Country Club Drive (across from the swimming pool).

## AUTHORIZATION AGREEMENT FOR PREAUTHORIZED PAYMENTS

NAME(S): \_\_\_\_\_

I (we) hereby authorize The New Property Owner's Association of Newport, Inc., hereinafter called COMPANY, to initiate debit entries from my (our) checking/savings account indicated below and the depository named below, hereinafter called DEPOSITORY, to debit the same to such account.

DEPOSITORY NAME: \_\_\_\_\_

ROUTING/ABA NO.: \_\_\_\_\_

CHECKING/SAVINGS ACCOUNT NO.: \_\_\_\_\_

This authority is to remain in full force and effect until COMPANY and DEPOSITORY has received written notification from me (or either of us) of its termination in such time and in such manner as to afford COMPANY and DEPOSITORY a reasonable opportunity to act on it.

HOMEOWNER NAME(S): \_\_\_\_\_  
(Please Print)

NPOA ACCOUNT NO. : \_\_\_\_\_

PROPERTY ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

DATE: \_\_\_\_\_

\_\_\_\_\_  
SIGNED

\_\_\_\_\_  
SIGNED

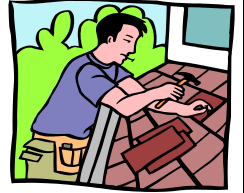
**UPON COMPLETION, PLEASE EMAIL TO [APRIL@NEWPORTPOA.COM](mailto:APRIL@NEWPORTPOA.COM)**

## MAKING ANY CHANGES TO THE EXTERIOR OF YOUR PROPERTY?

Please do not forget to obtain approval first!

ALL improvements to the exterior of your home are subject to Architectural Control Committee (ACC) approval.

Please make sure to submit a Home Improvement Request (HIR) form for ALL exterior improvements (form found at [www.newportpoa.com](http://www.newportpoa.com)—red button at top of page).

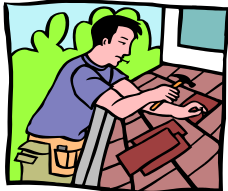


Listed below are items that require ACC approval. This list is NOT all-inclusive:

- ~ Painting (color paint chip must be submitted)
- ~ Roofing
- ~ Fences (new or replacement in whole or part)
- ~ Removing live trees from your property
- ~ ANY addition to an existing building
- ~ Flagpoles
- ~ Installation/Replacement of walkways/driveways
- ~ Replacement of windows, gutters, wood, siding
- ~ Construction/installation of ANY building, including sheds
- ~ Construction of ANY patio
- ~ Addition to an existing patio
- ~ Permanent Generators

Please refer to the ACC Guidelines and Guidelines for Fences and Security Cameras for ALL exterior improvements.

If you have any questions regarding what is required to make exterior improvements to your home, please contact Dina via email [dina@newportpoa.com](mailto:dina@newportpoa.com) or (281) 462-4199, Ext 14.



To obtain a copy of ALL Guidelines, please go to our website [www.newportpoa.com](http://www.newportpoa.com). Copies are also available in the Management Office from Dina. The ACC normally meets the 1st and 3rd Thursday of every month.

**HIR FORMS MUST BE SUBMITTED FOR REVIEW  
BY 5:00 PM ON THE MONDAY BEFORE THE MEETING**

## **TRASH PICK-UP**

Heavy trash days are the second  
collection day of EACH week

Frontier Waste Solutions  
at 936-258-9035

or

Newport MUD at 281-324-9803



**PLEASE STORE TRASH  
CANS OUT OF  
PUBLIC VIEW  
except on trash days**

**Service Days:**

**Monday/Thursday for the SOUTHSIDE of the  
San Jacinto River Authority Canal**

**Tuesday/Friday for the NORTHSIDE of the  
San Jacinto River Authority Canal**

## **PROPERTY TAXES**

### **HOMESTEAD YOUR PROPERTY AND SAVE**

If you owned your property on or before January 1, 2025 and you occupy your property, you are eligible to file for a homestead exemption. A homestead exemption provides substantial savings on your property taxes. Homestead exemptions must be filed no later than April 30, 2026. If you or your spouse will turn sixty-five (65) years of age any time this year you can file for an Over-65 Exemption. This exemption will freeze your school taxes from this year forward and give you a large savings on your county tax. Over-65 Exemptions may be filed any time during the year, however, it is better to file them as early as possible. Veterans and other persons on disability may also qualify for exemptions. Form

11.13 is available online at [www.hcad.org](http://www.hcad.org) and we also have them available in the management office. If you have questions about the form or need assistance in completing the form, please stop by the management office and our team will assist you.



# FOR SALE



[WWW.HAR.com/emilyguillen](http://WWW.HAR.com/emilyguillen)

**Emily Guillen**

**281-948-3170**

427 VANE WAY CROSBY, TX 77532



- New Construction
- Move in Ready
- Master Down
- 2 Bedrooms Up
- Game Room Up
- No Carpet
- 3 Sides Brick
- Fireplace



## IF YOU HAVE A DOG OR CAT PROBLEM

Harris County Public Health: (281) 999-3191  
City of Houston Animal Control: (713) 837-0311  
Houston S.P.C.A.: (713) 869-7722

Harris County Animal Services does NOT handle wildlife issues. They handle the problems with domestic animals, namely dogs and cats. If you have a complaint about a barking dog or a dangerous dog, or have any questions about lost pets, stray cats, pet adoptions, leash laws, etc., give the county a call. It is a free county service for domestic animal issues.

The county will NOT take care of the raccoon in your yard, the squirrels in your attic, your rat infestation, or anything like that.

For wildlife help, please call 281-509-9653 or go to [houstonanimalcontrol.org](http://houstonanimalcontrol.org).

**SUSIE COMPIAN**

Licensed Insurance Agent

Offering Medicare Plans

713.419.4869

[smcompian@hotmail.com](mailto:smcompian@hotmail.com)

Hablo Español



Serving All of Texas

Lic #3048435

***The NPOA staff attempts to answer each call as it comes in, however, if we are on another line or helping another resident at the front desk, we kindly ask that you leave your name, number and a brief message.***

### **RE M I N D E R :**

**PLEASE LEAVE YOUR CALLBACK INFORMATION SO THAT WE CAN RETURN YOUR CALL.**

## SECURITY CAMERAS

Security Cameras may be affixed to a dwelling or outbuilding located on a privately owned lot in Newport Subdivision provided the camera does not illuminate the interior of a dwelling or outbuilding on an adjacent lot and does not invade the privacy of an adjacent property owner.

# CREATIVE CORNER

*"Sail Away to The Land of Creative Learning"*

Looking for elite early childhood education? LOOK NO MORE!

Creative Corner has been serving the greater Houston area since 1983. We offer an advanced curriculum that was specifically designed to help children from infancy to preschool to reach their full potential in their academics and beyond.

## THINGS WE OFFER:

- 8 Weeks - Pre-K
- Before and Afterschool program
- Structured Setting
- Fun-Filled Summer program full of academic enrichment
- Texas Rising Star Partnership ★★ ★
- NCI Approved

281.462.7403 | CCNewport@gmail.com  
119 South Diamondhead Blvd. Crosby, TX. 77532  
**CreativeCornerChildcare.net**



**A VERY SPECIAL THANK YOU  
TO THE CROSBY VOLUNTEER FIRE DEPARTMENT,  
THE CVFD LADIES AUXILARY  
AND TO EVERYONE WHO PLACED A GIFT  
BENEATH THE CHRISTMAS TREE  
AT THE WINTER CELEBRATION.**

**YOUR GENEROSITY  
BLESSED SEVERAL FAMILIES  
THIS CHRISTMAS.**

\*\*\*\*\*

## PROTESTING YOUR PROPERTY VALUE

In the next couple of months, you will receive a notice from Harris County Appraisal District setting forth the 2026 value of your property. If you feel the value is too high, you have the right to protest the value. This can be done by completing the form you receive in the mail and sending it to HCAD or following the instructions for filing a protest online. Again, you must own your home on January 1 of the tax year. If you purchased your home in 2025 in an arms' length transaction and the appraised value is higher than the purchase price, you should be able to have the value reduced to the purchase price. You will need, however, to file the protest.

\*\*\*\*\*

## OUTDOOR WORK HOURS Daylight to Dusk

Outdoor work performed by builders and builder's contractors:

**Work Hours are from Daylight to Dusk.**

\*\*\*\*\*

## HOW TO REPORT A STREET LIGHT OUTAGE

Every street light in the community has a five or six digit identification code on the pole (about eye level).

To file a report, write down the number and go to [www.centerpointenergy.com/outage](http://www.centerpointenergy.com/outage)

If you do not have access to the internet, you can call 713-207-2222.



shutterstock.com · 428128243

## IMPORTANT NUMBERS

### NPOA WEBSITE

[www.newportpoa.com](http://www.newportpoa.com)

**Community Manager - Teresa Platt**

**(281) 462-4199, Ext. 13**

**[tplatt@newportpoa.com](mailto:tplatt@newportpoa.com)**

|   |  |
|---|--|
| Constable<br>(non emergency)  | Emergency 911<br>281-427-4791  |
| Crosby Volunteer Fire Dept.<br>(non emergency/information)  | Emergency 911<br>281-328-2300  |
| Crosby EMS<br>(non-emergency information)   | Emergency 911<br>281-328-6810  |
| Crosby Post Office<br>Crosby/Huffman Chamber<br>Harris County Animal Control  | 281-462-8429<br>281-328-6984<br>281-999-3191                                     |
| Harris County PCT 3<br>(submit a service request)<br>Parks & Park Reservations<br>Senior Citizen Bus Program<br>Main Office<br>Commissioner Tom Ramsey - Pct. 3 | 713-274-3100<br><br>713-274-0930<br>832-927-6820<br>713-274-3000<br>281-463-6300 |
| Newport MUD<br>Center Point Customer Service  | 281-324-9803<br>713-207-2222   |
| Health Department – (Environmental)<br>Harris County Attorney<br>Harris County Pollution Control  | 713-439-6016<br>713-755-5101<br>713-920-2831                                     |
| Frontier Waste Solutions<br>Crosby Community Center<br>Senior Adult Program   | 936-258-9035<br>281-462-0543<br>281-893-3726                                     |
| Sweetwater Pools  | 281-988-8480   |
| Stonebridge at Newport Golf Club  | 281-328-3576   |
| Environmental Division of Public Health<br>(To Report Abandoned Houses to Harris County)  | 713-439-6270   |

... BE ALERT ...

NEWPORT POA  
2102 Country Club Dr.  
P. O. Box 1362  
Crosby, TX 77532

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## NEWSLETTER

The newsletter is available on-line on the website  
[newportpoa.com](http://newportpoa.com) News and Updates Newsletters

If you would like to have a paper copy of the newsletter mailed to you, please contact Cindy at  
[cmoffitt@newportpoa.com](mailto:cmoffitt@newportpoa.com).

happy new year

### NEWPORT MANAGEMENT OFFICE

2102 Country Club Drive (*across from the swimming pool*)

Hours 8:30—5:00 Mon. to Fri.

(*closed for lunch each day from Noon to 1 p.m.*)

281.462.4199 [www.newportpoa.com](http://www.newportpoa.com)

### COMMUNITY MANAGER

Teresa Platt

[tplatt@newportpoa.com](mailto:tplatt@newportpoa.com)

281.462.4199, Ext. 13

### STAFF

Pam, Ext. 10

Carol, Ext. 11

Cindy, Ext. 12

Teresa, Ext. 13

Dina, Ext. 14

Ashlee, Ext. 15

Clara, Ext. 16

Maria, Ext. 17

Heather, Ext. 18

April, Ext. 19

Customer Service, Community Room

Collections and Compliance

Admin, Stables, Storage

Community Manager

Architectural Control

Deed Restriction Auditor

Deed Restriction Auditor

Amenity Cards, Se Habla Español

Accounting

Accounting Manager

[pam@newportpoa.com](mailto:pam@newportpoa.com)

[cjones@newportpoa.com](mailto:cjones@newportpoa.com)

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