NEWPORT NEWS

"Working Toward A Positive Future"

Published and Distributed by Newport Property Owner's Association



FOURTH QUARTER NPOA MEETING

OCTOBER 11, 2018 at 7:00 pm

STONEBRIDGE GOLF CLUB

COMMUNITY GARAGE SALE

Saturday, Oct. 13th

Rain Date Oct. 20th

Please text Janeen Thornhill at 832-226-9755
with your address and a list of
major items you are selling.



Deadline to submit an address is NOON Wednesday, Oct. 10, 2018.

You may place signs throughout the neighborhood.

Please remove your signs by 4 p.m. on Saturday.



NATIONAL NIGHT OUT Tuesday, October 2, 2018 STONEBRIDGE GOLF CLUB 6:00 – 8:00 pm

NPOA Owners or Tenants join your neighbors for a free spaghetti dinner to meet with our contract deputies to discuss what's happening in your section.

To attend this event, please register at the management office by Thursday, 9/27th.

Either call (281) 462-4199, Ext. 10 or sign-up in person.

This event is for adults only (no more than two per household)
Childcare available with pizza and drink for children ages 3 – 10.

State laws provide that no more than 35 children can be in one room.

Space is limited and it will be limited to the first 35.

The NPOAN and/or volunteers assume no responsibility for the contents within this publication and shall not be held responsible under any circumstances for any incidental or consequential damages, losses, etc. The viewpoint expressed in the newsletter are those of the writer only and are not necessarily approved or endorsed by the NPOAN and/or volunteers.



Newport MUD Garbage Service Guidelines



EFFECTIVE FIRST WEEK OF OCTOBER 2018

Residential Household Collection – Garbage must be contained in standard 32-65-gallon cans or sealed plastic bags. Containers and contents can weigh no more than 50 pounds. Any container and/or bag exceeding the 50-pound weight capacity limit will not be serviced. Each residence is limited to 2 – 3 garbage cans OR up to 5 bags per collection day.

<u>Heavy Trash</u> – Heavy trash is collected TWICE per month on the 1st and 3rd Thursday of the month. Each residence is limited to 2 items per pick up day. Heavy trash are items that fall under the categories of "furniture and/or appliances". Such items include sofas, tables and chairs, bed frames, mattresses, TVs, stoves, refrigerators, etc. (all appliances with refrigerants must be drained by a licensed technician according to state regulations prior to pick up).

<u>Yard Waste</u> – Yard waste is picked up ONCE per week on Mondays. Each residence is limited to 10 bags of grass clippings and/or leaves per week. Tree limbs must be cut into lengths no longer than 4 feet and bundled and tied into bundles no heavier than 40 pounds.

<u>Unacceptable Items</u> – Rocks, dirt, concrete, gravel, construction debris, tires, large pieces of glass, dead animals, hazardous waste (solvents, oil, paints, batteries, automotive fluids, fluorescent light bulbs, pool chemicals).

Aggressive Waste is not required to collect debris that does not meet the above guidelines. Unacceptable items will be yellow-tagged, and residents will need to contact Aggressive Waste at 713-631-1900 for further details.

Trash Pick -Up Monday & Thursday from 7 am to 7 pm



PLEASE STORE TRASH CANS OUT OF PUBLIC VIEW EXCEPT ON TRASH DAY



LAKE AND RIVER LAWSUIT SETTLED

Last October, Lakewood approached NPOA to discuss a possible settlement of their lawsuit against us regarding our use of the amenity areas at the lake, river, storage and stable areas. After months of negotiations directly between the president of Lakewood and our community manager, we are pleased to announce the lawsuit has been settled.

Highlights of the settlement:

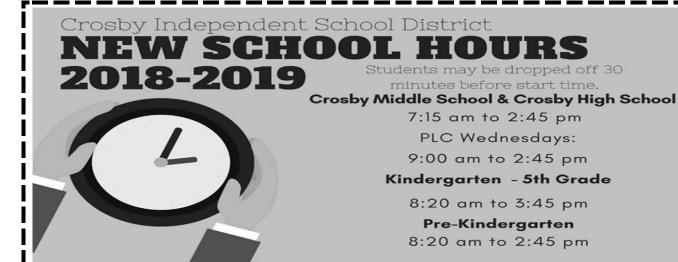
- 1. NPOA members will continue to have non-exclusive use of the amenity areas;
- 2. We received permission to construct a fishing pier at the Lake Houston park;
- 3. Camping will be allowed at the River Park area only, in accordance with our current rules;
- 4. Lakewood will be added as an indemnitee to our Use and Indemnification Agreement;
- 5. In the future, when Lakewood (or its successor) begins to develop land adjacent to the lake or river park areas, they have agreed to make reasonable efforts to keep the access to those amenity areas open to NPOA members. In the event it is necessary to close either amenity as a result of the development work, Lakewood will give NPOA notice at least 90 days before closing the access to that amenity. Lakewood has agreed that access to the amenity area will not be closed for a period of more than 6 months.
- 6. Lakewood also has the option to relocate the amenity area, so long as it is at least the same size and provides boat access to the lake.

Benefits to Members

The main benefit to NPOA members is the areas are now defined and established as a non-exclusive easement insuring continued use of those amenities in the future.

New Usage and Indemnification

We have always carried Lakewood as an additional insured on our liability insurance policy. As part of the settlement, NPOA agreed to update our Usage and Indemnification Agreement to include Lakewood Development. If you have a current Amenity Card, we are requesting that you stop by the management office at your convenience to sign the updated Usage and Indemnification Agreement. We appreciate your cooperation.





FALL CELEBRATION Saturday, Oct. 27th 11 am to 2 pm Lake Area

Hay Ride ... Petting Zoo Face Painters Free Hot Dogs and Sodas



Do not need an Amenity Card to participate

Crosby Dance Academy

15110 FM 2100 Suite 8 **Crosby Square Shopping Center**

www.CrosbyDanceAcademy.com

offering dance & more for ages 18mos. and up!

New studio

Convenient Schedule

- Fair Pricing
- Qualified instructors Friendly Atmosphere
 - · Rigorous & Fun!

Saturday 7am - 11am \$8.00 (+Tax) Stonebridge at Newport 281-328-3576 ext 218

IMPORTANT NUMBERS

| Sheriff (non emergency) | 713-221-6000 |
|--|--------------|
| Crosby Volunteer Fire Dept. Emergency | 911 |
| (non emergency/information) | 281-328-2300 |
| Crosby EMS – Emergency | 911 |
| (non-emergency information) | 281-328-6810 |
| Crosby/Huffman Chamber | 281-328-6984 |
| Crosby Post Office | 281-462-8429 |
| Newport MUD | 281-324-9803 |
| Harris County Animal Control | 281-999-3191 |
| Harris County PCT 2 (trees in road; | 713-274-2300 |
| dead animals in road) | |
| Harris County Pollution Control | 713-920-2831 |
| Harris County Attorney | 713-755-5101 |
| Health Department – (Environmental) | 713-439-6016 |
| Center Point Customer Service | 713-207-2222 |
| Commissioner Jack Morman PCT 2 | 713-455-8104 |
| Aggressive Waste | 713-631-1900 |
| Parks & Trails—Newport MUD | 281-324-9803 |
| Crosby Community Center | 281-462-0543 |
| Senior Adult Program | 281-893-3726 |
| Newport Golf Club | 281-328-3576 |
| Sweetwater Pools | 281-988-8480 |
| Environmental Division of Public Health | 713-493-6270 |
| | |

(To Report Abandoned Houses to Harris County)

SCHOOLS – CROSBY ISD

281-328-9200 www.crosbyisd.org

CROSBY KINDERGARTEN CENTER

805 Runneburg 281-328-9370

BARRETT ELEMENTARY SCHOOL

815 FM 1942 281-328-9320

CROSBY ELEMENTARY SCHOOL

14705 FM 2100 281.328.9360

DREW ELEMENTARY SCHOOL

223 Red Oak 281-328-9306

NEWPORT ELEMENTARY SCHOOL

430 N. Diamondhead 281-328-9330

CROSBY MIDDLE SCHOOL

14703 FM 2100 281-328-9264

CROSBY HIGH SCHOOL

333 Red Summit Dr. 281-328-9237



Non-Resident Green Fees

| Monday-Friday | \$30 | |
|--|------|--|
| Saturday, Sunday, & Holidays 7:00AM-12:00PM | \$35 | |
| Saturday, Sunday, & Holidays 12:00PM- 6:00PM | \$30 | |
| Senior (55+) Monday-Friday | \$25 | |
| 9 Hole rate 6:00PM-6:30PM | \$20 | |

NPOA Resident Green fees

| ivioriday-suriday \$25 | Monday-Sunday | \$25 |
|--------------------------|---------------|------|
|--------------------------|---------------|------|

7:00AM - 7:00PM
Except on Tuesday
Closed @ 4:30PM for
Clean Pick

All Green fees include 18 Holes, ½ cart, & Range balls.

Hours Of Operation

| Pro-shop | | F&B Snack Bar | |
|-----------|-------------|---------------|-------------|
| Monday | 7:00AM-Dark | Monday | 7:00AM-Dark |
| Tuesday | 7:00AM-Dark | Tuesday | 7:00AM-Dark |
| Wednesday | 7:00AM-Dark | Wednesday | 7:00AM-Dark |
| Thursday | 7:00AM-Dark | Thursday | 7:00AM-Dark |
| Friday | 7:00AM-Dark | Friday | 7:00AM-Dark |
| Saturday | 7:00AM-Dark | Saturday | 7:00AM-Dark |
| Sunday | 7:00AM-Dark | Sunday | 7:00AM-Dark |

9 Holes only starts at 6:00 PM.

Last tee time is 6:30 PM.

Stonebridge Golf Course Membership Contract Agreement

Personal Information

| Last Name | | First Name | | | | |
|--|---|---|--|---|--|--|
| Mailing Addr | ess | City | State | Zip | | |
| DOB/_ | / Phone | Phone | StateEmail | | | |
| Membership Category (Plo | Specifications ease Check One Below): | | | | | |
| | Resident Individual - \$14 | | | | | |
| | o Resident Couple- \$175/ Month | | | | | |
| | Non-Resident Individual - \$175/ Month | | | | | |
| | Non-Resident Couple- \$2 | | | | | |
| | Family Add-On- \$75/ M | | | | | |
| | Player Development Pro | gram- \$50/ Month (In | d) \$75/ Month (Family) | | | |
| Additional Fa | amily Members | | | | | |
| Spouse: | | M F DOB/ | / | | | |
| Name: | | M F DOB/ | / | | | |
| Name: | | M F DOB/ | / | | | |
| Payment: | □ Credit Card □ Cas | h | | | | |
| Monthly Pay | | | | | | |
| | nent Installments | \$ | | | | |
| Monthly Sales | | \$ | | | | |
| Total Membe | ership Dues | \$ | | | | |
| | and acknowledge membitials: xx | ership category, and | l payment option as chec | ked. | | |
| Period of Me | embership: Begin Date: | //End Date | :// | | | |
| Members | ships Include the fo | ollowing: Unlim | ited Range Balls wh | en available, No- | | |
| | | | Fee, Membership to | | | |
| Charge | | | - | _ | | |
| | System that all | ows you to estal | olish a GHIN Handi | <u>cap</u> | | |
| information. Work #: (281) 32 | | Monthly Recur, please co | ntact Jack Kinney in pro-shop o | or via email for more | | |
| 14 days prior to your membership I understand that outlined in the qu | the end of the membership peri p, you will be put on a month to this membership contract agre uarterly/monthly payment insta | od. If notice is not received o month basis. ement is financially binding llments section above. | renew unless written notice of to ed before the 14-day deadline, a ng for the period of membership above. Member Initials: x_ | and you still wish to terminate as specified above and as | | |
| Please be advise | d. Declined transactions must | be cleared immediately a | nd Stonebridge will deny service | ces associated with this | | |

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CHANGES AND REPAIRS TO THE EXTERIOR OF YOUR PROPERTY

Pursuant to the Declaration of Deed Restrictions and Covenants for each section in Newport, "No construction or erection of improvements upon any lot, tract or parcel contained in Newport, however classified, shall ever be commenced until the written approval of the Architectural Committee shall have been received."

<u>Listed</u> below are items that require ACC approval. This list is not all-inclusive:

- Construction or installation of any building, including sheds.
- Any addition to an existing building.
- Construction, installation or repair to any fence.
- Replacement of windows, gutters, wood, and siding.
- Exterior paint of any senoj dranoel building located on your property.
- Removal of trees (except dead trees).
- Installation or replacement of walkways, driveways and/or extensions.
- Construction of any patio or addition to an existing patio.
- Replacement of roof (prior approval not required in event of an emergency, but Home Improvement Request form required with type of roofing material, etc.).
- Flag poles.

Home Improvement Requests ("HIR") are available on our website under RESIDENT DOCUMENTS. A completed HIR along with a copy of your plot plan showing the location of your improvement is required. The ACC committee meets the first and third Friday of the month (exception - month with five Fridays or Holidays).

HIR must be received the Wednesday before the meeting by 5p.m.

Paint chips are required for all painting (even if it is the same color of existing improvement).

For additional information on exterior improvements, please see our Architectural Control Guidelines, also available online or in the management office.



Newport Website www.newportpoa.com



NEWPORT'S AMENITIES

Our community has many amenities available to its residents: (Amenity Card required)

(Amenity Card fee \$25 + \$5 for each additional card Boat Launch permit fee \$25 per watercraft)



Swimming Pool and Tennis Courts

Walking Trails along Gum Gulley

Park w/ splash pad located on Port O'Call
Pocket parks on South Diamondhead and Flying Bridge
(walking trails and parks are maintained and operated by Newport MUD)

Access to both Lake Houston and the San Jacinto River

Beach and Camping permitted at the River Area Boat Launch at both the Lake and River Areas Picnic Areas at both the Lake and River Areas



Stables with riding arena - \$60 per month per stable

Boat and RV Storage

20, 25, 30 and 40 foot covered storage



NEIGHBOR TO NEIGHBOR

Please be respectful of your neighbors.

We have received numerous complaints of loud music and noise into the late hours of the night.

ASSESSMENTS ARE DUE ON THE FIRST OF EVERY MONTH

2018 Assessments - \$50 per month

Assessments received after the last day of the month in which they are due are subject to a monthly late fee of \$5.00 plus interest at the rate of 6% per annum.

Payments more than four months late are subject to an additional collection fee of \$15.00 per month.

For complete collection procedures, please visit our website at www.newportpoa.com and go to resident documents.

***************** 米 ******************* 米 **※ NEWPORT GARDEN CLUB Annual Salad Luncheon and Meeting** ****************** Friday, September 7, 2018 at 10:30am Field Trip to Mercer Arboretum Tuesday, September 25, 2018 **Business Meeting** Friday, October 5, 2018 at 10am **Program by Skip Richter** "Seed Saving and Plant Propagation" Field Trip to Shangri La Gardens in Orange, TX "Scarecrow Festival" Please visit our website for more info www.thenewportgardenclub.org Also, please note our new email address: newportgardenclub@gmail.com Thanks bunches!!! **Sylvia Lind NGC President** 281-743-9810 米



2 No.

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Creative Corner Child Development Center

Outstanding Infant and Toddler Program

Preschool and Pre-K
HIGHLY ADVANCED CURRICULUM

Exciting after School Program

Fun and Exciting summer camp with Academic Enrichment keeping students prepared for the school year.

Hours: 6:30 am to 6:30 pm

You've tried the rest....now come see the BEST!

Tour our website for more details.

www.creativecornernewport.net
ccnewport@gmail.com
281 462 7403
Call to schedule a tour!

119 South Diamondhead Blvd. Crosby, TX.





Cell: 281-691-0743

info@eliteroofing15.com

CROSBY DIRT & MULCH



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DITCHES
PONDS
MOWING









Paul Bellard

Cell:832-629-1717

Office: 281-324-0442

We level slabs - Block & Beam - Pier & Beam

bellardfoundations.com foundationman09@gmail.com

Toll Free: 800-493-4926



Eastside Veterans Celebration 3rd Annual Car Show September 8th 2018 Crosby American Legion Hall TOP 20 BEST OF SHOW

Dash Plaques to the first 40 registered Registration \$25.00 per entry 8:30 – 11:30 Awards @ 2:00

50 / 50 Cash Drawing

All proceeds will go towards the annual Eastside Veteran Celebration where we feed, entertain and honor our Veterans. Shine up your car, truck or motorcycle and come join us!





MANAGEMENT OFFICE

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FIRST
WEDNESDAY
OF EACH MONTH

FOR IN-SERVICE WORK DAY

SEPTEMBER 5TH
&
OCTOBER 3RD



HOW TO REPORT A STREET LIGHT OUT

Every street light in the community has a five or six digit identification code on the pole (about eye level) and address.

To file a report, go to www.centerpointenergy.com/outage

If you do not have access to the Internet, please call 713-207-2222.



The name of a Newport
Property Owner is scrambled
somewhere in this edition.

If you find <u>your</u> name, please call Cindy (281) 462-4199, Ext. 10 to receive your \$25 Wal-Mart gift card.

DON'T FORGET

DAYLIGHT SAVINGS TIME ENDS

NOVEMBER 4, 2018

Set your clock back one hour at 2:00 a.m.

PLEASE REMEMBER TO KEEP YOUR AMENITY CARD(S)
FOR RENEWAL NEXT YEAR.

BRING AMENITY CARD(S)
INTO THE OFFICE

PAY ... PUNCH ... GO!

The Law Office of Christopher S. Stanley

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The Law Office of Christopher S. Stanley

P.O. Box 1247 Crosby, Texas 77532 Fax – (281) 462-7173 chris@cstanleylaw.com

(281)426-4836

Call our office today for a free 30 minute consultation!

NEWPORT MANAGEMENT OFFICE

2102 Country Club Drive (across from the swimming pool) Hours 8:30—5:00 Mon to Fri (281) 462-4199 www.newportpoa.com MANAGER

Carol Jones cjones@newportpoa.com 281.462.4128 Direct

STAFF

Teresa, Ext. 13 Michelle, Ext. 14 Courtney, Ext. 16 Maria, Ext. 17 Cindy, Ext . 10 NPOA Dues & Accounting ACC, Horse Stalls, Storage Units Deed Restriction Violations Habla Español; Amenity Cards General Inquiries

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