# **NEWPORT NEWS**

"Working Toward A Positive Future"

Published and Distributed by
Newport Property Owner's Association





FOURTH QUARTER NPOA MEETING

THURSDAY, OCTOBER 13, 2022 at 7 P.M.

STONEBRIDGE GOLF CLUB

# COMMUNITY GARAGE SALE

SATURDAY,
OCTOBER 8, 2022

RAIN DATE — SATURDAY, OCTOBER 15, 2022

YOU MAY PLACE SIGNS IN THE NEIGHBORHOOD.
PLEASE REMOVE YOUR SIGNS BY 4 PM ON SATURDAY.

The NPOAN and/or volunteers assume no responsibility for the contents within this publication and shall not be held responsible under any circumstances for any incidental or consequential damages, losses, etc. The viewpoint expressed in the newsletter are those of the writer only and are not necessarily approved or endorsed by the NPOAN and/or volunteers.

## MEET STONEBRIDGE'S NEW CHEF

My name is Jesse Cole and it is a privilege to be part of the Stonebridge team as Head Chef.

After working in a few restaurants as a teenager, I started my professional culinary career in 2004 attending the Texas Culinary Academy Le Cordon Bleu in Austin, Texas. I began working as a Sous Chef at the Holiday Inn Lake Austin catering banquets and large events. After some time, I began to manage all aspects of establishments both front and back of house. I have worked in all different styles and concepts from full-service family concepts to fine dining restaurants in the casino industry. I recently was a Food and Beverage Manager for the largest concessioner at Yellowstone National Park in Wyoming where I oversaw multiple outlets including a fine dining steakhouse and delicatessen. I have been in the food and beverage industry for over twenty years. I have a strong passion for quality food and giving guests an unmatchable dining experience.

I look forward to meeting everyone and sharing my culinary creations.

# <u>WHAT'S HAPPENING AT STONEBRIDGE</u> FRIDAY NIGHT DINNER AND ENTERTAINMENT IS BACK!

Our Friday Night Menu is available on NPOA and Stonebridge websites and Facebook pages.

Dinner will be served from 5:30 – 9:00 pm.

Chef's Choices and entertainment will be different each Friday Night

Reservations may be made by calling (281) 328-3576, Ext. 218.

If no answer, please leave your information (name, number of persons in your party, time request and a return phone number)

Come out for an enjoyable evening and support your club

September 9, 2022 - Texas Hold'Em Tournament - 7 pm

# Chef's Specials

Chef's Specials served with small salad and rolls

#### Galley Surf and Turf - \$21

5oz cut of prime Denver steak grilled to perfection accompanied with au poivre sauce and a bacon wrapped shrimp skewer tossed in sweet chili. Served with garlic mashed potatoes

#### Hand breaded chicken fried steak - \$17

Hand breaded and fried golden brown topped with homemade country style gravy served with garlic mashed potatoes and green beans with bacon

#### Creamy grilled chicken penne pasta - \$16

Red onions, mushrooms, garlic, cherry tomatoes and broccoli with a creamy alfredo sauce tossed with penne pasta and grilled chicken

## September 16, 2022 - Music by Ryan Guidry - 8:00-11:00 pm

#### Chef's Specials

Chef's Specials served with small salad and rolls

#### Roasted prime rib - 8oz- \$22 12 oz \$28

Slow roasted prime rib served with garlic mash, grilled asparagus, au jus, and a creamy horseradish sauce **Blackened redfish - \$18** 

Blackened or grilled redfish served atop edamame rice and topped with a cajun cream sauce

#### Creamy grilled chicken penne pasta - \$16

Red onions, mushrooms, garlic, cherry tomatoes and broccoli with a creamy alfredo sauce tossed with penne pasta and grilled chicken

## September 23, 2022 - Karaoke - 8:00-11:00 pm

#### Chef's Specials

Chef's Specials served with small salad and rolls

Fajitas - Chicken - \$15 - Beef - \$19 - Combo - \$17 for one Chicken - \$28 - Beef - \$37 - Combo - \$32 for two

Hand trimmed and tenderized in house, marinated in our homemade fresh lime juice marinade, served with guacamole salad, charro beans, spanish rice, and flour or corn tortillas

#### Royal red shrimp -\$20

Half pound of royal reds with andouille sausage and red potatoes in a white wine seafood broth **Creamy grilled chicken penne pasta - \$16** 

Red onions, mushrooms, garlic, cherry tomatoes and broccoli with a creamy alfredo sauce tossed with penne pasta and grilled chicken

# September 30, 2022 - Texas Hold'Em Tournament - 7:00 pm

# Chef's Specials

Chef's Specials served with small salad and rolls

#### Galley Surf and Turf - \$21

5oz cut of the most tender ribeye cap grilled to perfection accompanied with au poivre sauce and a bacon wrapped shrimp skewer tossed in sweet chili. Served with garlic mashed potatoes

#### Garlic parm stuffed pork chop - \$17

Thick cut pork chop stuffed with garlic, parmesan, bacon, and green onions, breaded in panko fried golden brown and topped with an Alabama white sauce served with sweet potato ratatouille

#### Creamy grilled chicken penne pasta - \$16

Red onions, mushrooms, garlic, cherry tomatoes and broccoli with a creamy alfredo sauce tossed with penne pasta and grilled chicken

Visit newportpoa.com under News and Updates for full menu, events and specials for October



Construction Update for Flying Bridge Park and S. Diamondhead Park

Newport MUD has approved the addition of two new splash pads to be constructed at the Flying Bridge Park and the S. Diamondhead Park.
Kraftsman is scheduled to begin construction at the Flying Bridge Park on Monday, August 15, 2022, and at S. Diamondhead Park around August 17, 2022. Construction on this project is expected to take approximately 4-6 weeks pending weather.

Should you have any questions about this project or if you would like to purchase a key fob, please contact us at 281-324-9803. To receive District information please log onto our website and register to receive text and email alerts at www.Newportmudtx.org

# **DIRECT DEBIT**

The Direct Debit form to set up payment of your association assessments has been added to our website. Accounts are debited on the 5<sup>th</sup> of each month. If you would like to have your monthly assessment debited directly from your bank account, please complete the form and return it to the management office. Any returned payment will be treated the same as a returned check and subject to a \$35 returned check fee.

# TRAFFIC IN NEWPORT

As Newport grows, so does the number of vehicles on our streets, not to mention the construction on 2100. One serious issue we have noticed is school buses trying to maneuver around vehicles parked in the street.

Please make every effort not to leave your vehicles parked in the street. We have also received reports of vehicles parked in the streets that have not moved in quite some time. Please note that our deputies will be watching these vehicles and if they have not moved in several days, the vehicles will be ticketed as inoperable vehicles.

# LARGE YARD DEBRIS PICK UP WEEK OF 11/7<sup>th</sup>

To register, please call 281-462-4199, Ext. 10 or pam@newportpoa.com

Deadline to register is Friday, 11/4<sup>th</sup>

# FITNESS CENTER

Monday— Friday Hours - 6 am - 8:30 pm Saturday & Sunday Hours - 7 am - 5 pm

The fitness center may be used by Newport residents in good standing. In order to access the fitness center, you will need to complete the Amenities Usage and Indemnification Agreement and purchase an electronic card. The issuance fee for the first e-card is \$25. A second e-card may be purchased for \$10, with a maximum of 2 e-cards per household. Additionally, there is a one-time fee of \$20 to activate your fitness center access.

The equipment is 80% resistance and 20% cardio. All of the equipment has been refurbished, and the association has purchased some new cardio equipment.

The Amenities Usage and Indemnification Agreement along with the Rules & Regulations are available on our website www.newportpoa.com or in the management office.

Please visit the management office to purchase your e-card. For questions or more information, please call Pam at 281-462-4199, Ext. 10.

# COMMUNITY ROOM USAGE REQUEST

Our Community Room is available for use by Newport residents in good standing. The room may be used for parties and showers. Weddings and receptions are not permitted as they are in direct conflict with our event center.

The Community Room is available in four (4) hour increments: 8 a.m. to 12 noon or 1:00 p.m. to 5:00 p.m.

The charge is \$150 plus a \$100 refundable damage deposit. Rules and Regulations are available for review on our website and copies may be picked up in the management office.

To reserve the Community Room, please contact Pam at 281-462-4199, Ext. 10 or pam@newportpoa.com.

# CHANGES AND REPAIRS TO THE EXTERIOR OF YOUR PROPERTY

Pursuant to the Declaration of Deed Restrictions and Covenants for each section in Newport, "No construction or erection of improvements upon any lot, tract or parcel contained in Newport, however classified, shall ever be commenced until the <u>written approval</u> of the Architectural Committee shall have been received."

#### <u>Listed below are items that require ACC approval. This list is not all-inclusive:</u>

- Construction or installation of any building, including sheds.
- Any addition to an existing building.
- Construction, installation or repair to any fence.
- Replacement of windows, gutters, wood, and siding.
- Exterior paint of any building located on your property.
- Removal of trees (except dead trees).
- Installation or replacement of walkways, driveways and/or extensions.
- Construction of any patio or addition to an existing patio.
- Replacement of roof (prior approval not required in event of an emergency, but Home Improvement Request form required with type of roofing material, etc.
- Flag poles.

Home Improvement Request form ("HIR") is available on our website (red button).

A completed HIR along with a copy of your plot plan showing
the location of your improvement is required. The ACC committee
typically meets the first and third THURSDAY of the month
(exception - month with five Fridays or Holidays).
HIR must be received by 5 p.m. the MONDAY before the meeting.

Paint chips are required for all painting (even if it is the same color of existing improvement).

For additional information on exterior improvements, please see our Architectural Control Guidelines, also available online or in the management office. Questions? Contact Dina at 281-462-4199, Ext. 14 or dina@newportpoa.com.



Newport Website www.newportpoa.com

## **RESTRICTIONS AND GUIDELINES PERTAINING TO:**

# **RVs**, TRAILERS AND BOATS

The restrictive covenants for each section of Newport state that "no boat, boat trailer, travel trailer, camp trailer, house trailer, or other similar property shall ever be stored on any lot, tract of parcel contained in Newport without the prior written approval of the Architectural Committee."

The Architectural Control Committee as a general rule allows boats and RVs to remain in a resident's driveway for a period not to exceed forty-eight (48) hours prior to leaving or returning from an outing. The boat, trailer or RV must remain out of public view at all other times.

## **SIGNS**

The restrictive covenants for each section in Newport state that "No signs, billboards, posters or advertising devices of any character shall ever be erected upon or allowed to exist on any lot, tract or parcel contained in Newport, without the prior written consent of the Architectural Control Committee."

#### The Architectural Control Guidelines permit:

- one (1) for sale or for rent sign not to exceed thirty-six (36) inches (exception golf course properties may have two (2) signs front and back yards).
- Home Security signs not to exceed twelve (12) inches.
- Contractor signs (must be removed within one week after completion of work).
- Political signs ninety (90) days before election see Guidelines for size and restrictions.
- School Signs relating to student activities not to exceed six (6) square feet see Guidelines for additional requirements.

# **GOLF COURSE CART PATHS AND PONDS**

Cart paths are for paid golfers only. ALL NON-GOLF ACTIVITIES ARE PROHIBITED AT ALL TIMES.

No bicycles, scooters or motorized vehicles, other than golf carts, are permitted at any time.

Pedestrians are not permitted on the cart paths during Golf Hours.

The east pond (closest to Golf Club Drive) is open to fishing, except on the golf course side. Fishing is not permitted in any other pond on the golf course.





Special thanks to Crosby Volunteer Fire Department for participating in our summer celebration again this year and to Mack McCullough for giving us a spectacular fireworks display.

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#### **DANGEROUS DOGS**

Dogs that meet the following criteria may be declared dangerous:

A dog that makes an unprovoked attack on a person that occurred in a place other than an enclosure in which the dog was being kept;

or

A dog that commits an unprovoked act in a place other than an enclosure in which the dog was being kept and that act would cause a person to reasonably believe that the dog will attack and cause bodily injury.

All dogs and cats, whether considered dangerous or not, are prohibited from running loose in Harris County. Owners of loose dogs and cats may be cited by Harris County Sheriff's Deputies or Animal Control for failure to restrain your pet(s) at all times.

Fines could run as high as \$500 for this offense.

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# **NEWPORT WEBSITE**

http://www.newportpoa.com

Resident Documents are on the website and contain all of the Restrictive Covenants, Policies, Procedures, and Forms. Forms currently on the website include Indemnification Agreement and Amenity Card Applications, Home Improvement Request Form and Direct Debit Form.

Minutes of board meetings cannot be posted until they are approved by the Board at the next board meeting. Once the minutes have been approved, they will be posted under Resident Documents.



#### STAFF ADDITION

We have added one new staff member, Carolina Villanueva to assist with deed restriction violations. Since becoming self-managed, eleven years ago, Newport has doubled in size and is still growing.

# MANAGEMENT OFFICE CLOSED

## FIRST WEDNESDAY

EACH MONTH
FOR IN-SERVICE DAY

SEPTEMBER 7th
OCTOBER 5th

# **Crystallized Cleaning**

Phone: 936-391-0986 (Please leave message) michalskycrystal@gmail.com



Commercial and Residential
Regular, Deep Cleans, Move In & Outs
Prices determined by the job
Weekly, Bi-weekly, Monthly

Crystal Michalsky
Owner
References Available

# HOW TO REPORT A STREET LIGHT OUTAGE

Every street light in the community has an address and a five or six digit identification code on the pole (about eye level).

To file a report, go to <a href="https://www.centerpointenergy.com/outage">www.centerpointenergy.com/outage</a>

If you do not have access to the internet, please call 713-207-2222.

PLEASE REMEMBER
TO RENEW YOUR
ELECTRONIC CARD
BY JANUARY 2, 2023.

E-CARDS WILL BE DISABLED ON JANUARY 3, 2023 IF NOT PAID BY JANUARY 2, 2023.



#### **NEWPORT AMENITIES**

Our community has many amenities available to its residents:

**Fitness Center, Swimming Pool and Tennis Courts** 

Walking Trails along Gum Gulley
Park with splash pad located on Port O'Call
Pocket parks on South Diamondhead and Flying Bridge
(walking trails and parks are maintained and operated
by Newport MUD 281-324-9803)



Access to both Lake Houston and the San Jacinto River
Beach at the River Area, Camping permitted at River Area Only

Boat Docks and Picnic Areas at both the River and Lake Areas
(Electronic Card required)
(Boat Launch fee \$25 annually)



Stables with Riding Arena - \$60 per month per stable

Boat and RV Storage 20, 25, 30 and 40 foot covered storage



# **NEIGHBOR TO NEIGHBOR**

We have received numerous complaints of loud music and noise into the late hours of the night.

Please be respectful of your neighbors.

# ASSESSMENTS ARE DUE ON THE FIRST OF EVERY MONTH

2022 Assessments - \$55 per month

Assessments received after the last day of the month in which they are due are subject to a monthly late fee of \$5.00 plus interest at the rate of 6% per annum.

Payments more than four months late are subject to an additional collection fee of \$15.00 per month.

For complete collection procedures, please visit our website at www.newportpoa.com and go to resident documents.



# OFFICE CLOSED MONDAY SEPTEMBER 5, 2022 IN OBSERVANCE OF LABOR DAY







# Creative Corner Child Development Center

- Outstanding Infant and Toddler Program
- o Preschool and Pre-K
- o WE OFFER A HIGHLY ADVANCED CURRICULUM
- Exciting after school program
- Fun and exciting summer program with Academic Enrichment to keep students prepared for the school year

# YOU'VE TRIED THE REST, NOW COME SEE THE BEST!

Contact us to schedule a tour HOURS: 6:30 am—6:30 pm

PH: 281-462-7403 Email: <a href="mailto:ccnewport@gmail.com">ccnewport@gmail.com</a>

119 S. Diamondhead Blvd. Crosby, TX

Tour our website for more details: www.CreativeCornerNewport.net

# FRONTIER WASTE SOLUTIONS — 936-258-9035

Please have your household waste to the curb by 7 a.m. to ensure service that day.

Email: NewportMUD@frontierwaste.com
Website: www.frontierwaste.com

# **SERVICE DAYS**

MONDAY/THURSDAY for the SOUTHSIDE of San Jacinto River Authority Canal TUESDAY/FRIDAY for the NORTHSIDE of San Jacinto River Authority Canal

## YARD WASTE DAYS FIRST COLLECTION DAY OF THE WEEK (MONDAY/TUESDAY)

- Trees, shrubs, brush trimming and fencing (no greater than 4 feet long, no branches exceeding 4 inches in diameter, bundled and tied in bunches of no more than 50 pounds)
- Yard Waste (grass clippings, leaves, weeds, etc.) must be in bags or trash cans not exceeding fifty (50) pounds each

# HEAVY TRASH DAYS SECOND COLLECTION DAY OF EACH WEEK (EITHER THURSDAY OR FRIDAY)

Heavy trash are items that fall under the categories of "furniture and/or appliances"

# **Heavy Trash is NOT:**

Construction and demolition waste
Concrete, wood, brick, storm debris
Home improvement projects, roofing material
Unbundled branches

## 2022 - 2023 CROSBY INDEPENDENT SCHOOL DISTRICT

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Total Days for Teachers: 187
First Day of School for Students: August 11, 2022
Last Day of School for Students: May 25, 2023

1st Semester: <u>86</u> days 2nd Semester: <u>89</u> days

#### Total Instructional Days = 175 Days

#### **HOLIDAYS**

Independence Day
Labor Day
September 5
Thanksgiving Break
Winter Break
MLK Day
Spring Break
Good Friday
Memorial Day
July 4
September 5
November 21 - 25
December 22 - January 4
January 16
March 13 - 17
April 7
Memorial Day
May 29

#### **STUDENT & TEACHER HOLIDAYS**

(Administrative Staff Work Days)

October 6, 7, 10 February 17, 20

#### **NEW TEACHER ORIENTATION**

July 27, 28

#### **STAFF DEVELOPMENT DAYS** (No School for Students)

August 1-5, 8-10 February 16 January 5, 6 May 26

#### **ELEMENTARY PLC DAYS** (No School For PreK - 5th Grade)

September - 16 March - 3 November - 11 April - 10

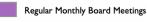
\* Secondary PLC Days will continue to be on Wednesdays unless otherwise communicated.

#### **BAD WEATHER MAKEUP DAYS**

February 16, 17

SCHOOLS	PHONE
Crosby Kindergarten Center	281-328-9370
Barrett Elementary School	281-328-9320
Newport Elementary School	281-328-9330
Crosby Elementary School	281-328-9360
Drew Elementary School	281-328-9306
Crosby Middle School	281-328-9264
Crosby High School	281-328-9237

#### **KEY**



Holiday

Holiday for Students & Employees on 187-day contracts
(Administrative Staff Work Day)

Semester Stop/Start Days

Staff Development Day

New Teacher Orientation

Early Release Day

Elementary PLC Days





- S tay in groups
- ostumes should be well fitting and flame resistant
- A lways test makeup
- Remember to look both ways when crossing streets
- Examine all treats before eating
- tay on sidewalks when possible
- A void dark houses
- lashlights + glowsticks for visibility
- njoy with caution!

American Safety Council



# NPOA WEBSITE www.newportpoa.com

Carol Jones
General Manager
(281) 462-4128
cjones@newportpoa.com

# NPOA OFFICE 281-462-4199

Community Room—Ext. 10
General Manager—Ext. 11
Stables & Storage—Ext. 12
Accounting—Ext. 13
Architectural Control—Ext. 14
Deed Restrictions Asst.-Ext. 15
Deed Restrictions—Ext. 16
Habla Español—Ext. 17
Accounting—Ext. 18

"Working toward a positive future"



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#### **USEFUL TELEPHONE NUMBERS**

Constable (non emergency)	Emergency 911 281-427-4791
Crosby Volunteer Fire Dept.	Emergency 911 281-328-2300
(non emergency/information	281-328-2300
Crosby EMS	Emergency 911
(non-emergency information)	281-328-6810
Crosby Post Office	281-462-8429
Crosby/Huffman Chamber	281-328-6984
Harris County Animal Control	281-999-3191
Harris County PCT 3	713-274-3100
(submit a service request)	
Parks & Park Reservations	713-274-0930
Senior Citizen Bus Program	832-927-6820
Main Office	713-274-3000
Commissioner Tom Ramsey - Pct. 3	281-463-6300
Newport MUD	281-324-9803
Harris County Pollution Control	713-920-2831
Harris County Attorney	713-755-5101
Health Department – (Environmental)	713-439-6016
Center Point Customer Service	713-207-2222
Frontier Waste Solutions	936-258-9035
Crosby Community Center	281-462-0543
Senior Adult Program	281-893-3726
Sweetwater Pools	281-988-8480
Stonebridge at Newport Golf Club	281-328-3576

Environmental Division of Public Health 713-439-6270

(To Report Abandoned Houses to Harris County)