# **NEWPORT NEWS**

"Working Toward A Positive Future"

Published and Distributed by Newport Property Owner's Association



2021 ASSESSMENTS

SET AT \$55/MONTH

SEE ARTICLE

ON PAGE 2



# **NPOA Annual Meeting**

THURSDAY
January 14, 2021
7:00 pm

# **UPCOMING EVENTS**

JR. GOLF CLINICS

View details inside

PHOTO OPS—FALL & CHRISTMAS

Open to Public—Galley Grill & Lobby

THURSDAY NITE DINNER TO GO

FRIDAY NITE DINNER SPECIALS

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#### FROM THE BOARD -

To say this year has been challenging, would be an understatement. It has not only been challenging from the board's position but for all of us in our everyday lives. We, as a board have had to make decisions that not everyone has agreed with; however, they have been made with the safety of everyone first and foremost. In March when the Pandemic mandates were put in place it was confusing for all of us as to whether we could or should keep our office open. Learning that we are deemed an "essential business" we kept our office open and closed to the public to protect our staff.

As the mandates changed, our office opened to the public with no more than two residents at a time and face masks are required. This is the mandate we work under at this time.

Putting COVID-19 rules in place for the pool and fitness center were another challenge we faced. We worked within the parameters set forth by our pool contractor and again, made decisions that we considered to be safe for all residents. The fitness center is another area where we, as a board, feel the safety of our residents and staff come first. These decisions are not easy to make, and we know are not popular with some of our residents.

We still managed to complete some of our improvements during the first nine months of the year. Repairs to the pool deck and pool equipment were completed. Replacement of the bulkhead at the lake has been started and should be completed in the upcoming weeks. That will be followed by the construction of a fishing pier. New nets and some screens have been replaced on the tennis courts.

But the best news of all during the first three quarters is that our Association is financially sound again, having recovered and surpassed all our expectations (see financial report on next page).

The Board voted to leave the assessments at \$55 for the upcoming year. We did not want to roll the assessment back and then have to possibly raise it again during the year. 2020 has been a "roller coaster ride" and we feel we need to make certain we are financially stable when things level out.

There are several things for us to look at for 2021, some of which are:

- Adding a fifth deputy to our contract
- Resurfacing the baby pool
- Constructing a dog park
- Repairs to the tennis courts and possibly making a pickleball court
- Resurfacing the parking lot at the club
- Assisting Patiowoods homeowners with reconstruction of their street and drainage issues
- Addressing drainage issues of properties adjacent to the golf course

If you have an idea for capital improvements to our community we encourage you to submit your idea in writing to <a href="mailto:cjones@newportpoa.com">cjones@newportpoa.com</a> and it will be submitted to the board.

# Newport Property Owners Association Financial Activity – Third Quarter - 2020

#### Overview:

The Association completed the third quarter (January – September 2020) with expenditures of \$1,786,430 or \$352,569 under the amount budgeted for the first three quarters.

Revenues from all sources for the first nine months ending September 30, 2020 totaled \$2,331,946 which is \$192,946 more than was budgeted for the period.

The Association's cash and investments amounted to \$937,170 which was \$678,775 more than the Association's cash position in September, 2019 (\$258,395).

The Association continues to hold an operating reserve of \$210,000 and a capital reserve of \$37,500.

|                      | 1/1/20—9/30/20 | 1/1/19—9/30/19 |           |
|----------------------|----------------|----------------|-----------|
| Cash and             |                |                |           |
| Investments          | 937,170        | 258,395        | 678,775   |
|                      |                |                |           |
| Assessment Income    | 1,921,598      | 1,783,450      | 138,148   |
| Other Income         | 410,348        | 415,598        | (5,250)   |
| Total Income         | 2,331,946      | 2,199,048      | 132,898   |
|                      |                |                |           |
| Expenditures         |                |                |           |
| Repairs and          |                |                |           |
| maintenance          | 247,309        | 244,735        | 2,574     |
| Landscape            | 272,972        | 240,137        | 32,835    |
| Security             | 229,200        | 239,215        | (10,015)  |
| Administrative costs | 396,072        | 392,975        | 3,097     |
| Capital projects     | 112,275        | 34,409         | 77,866    |
|                      |                |                |           |
| Golf Course Mortgage | 129,560        | 129,560        |           |
| Gof Course           |                |                |           |
| Contribution         | 164,687        | 620,610        | (455,923) |
| POA Mortgage         | 13,462         | 13,462         | -         |
| Other expenditures   | 220,894        | 442,747        | (221,853) |
| Total Expenditures   | 1,786,431      | 2,357,850      | (571,420) |

### **2021 ELECTION**

Two (2) volunteer Director positions will be up for election in January, 2021. If you would like to place your name on the ballot, please complete the questionnaire below and place it in the NPOA drop box on Newport Blvd. or return to the Management Office no later than December 4, 2020.

# NEWPORT PROPERTY OWNERS ASSOCIATION BOARD OF DIRECTORS QUESTIONNAIRE

| Name:                         |   |
|-------------------------------|---|
| Name:                         |   |
| Address:                      | Resident of Newport since:                                  |
| Email:                        |   |
|                               |   |
| Professional Background:      |   |
|                               |   |
|                               | <del></del>   |
|                               | <del></del>   |
|                               | ·   |
|                               |   |
|                               |   |
| Community Organizations you   | have belonged to as well as any past accomplishments:       |
|                               | <del></del>   |
|                               |   |
|                               |   |
|                               |   |
|                               | ·   |
| Why would you like to be a Di | rector of the New Property Owners Association of            |
|                               | unique qualities or characteristics you would bring to this |
|                               |   |
|                               |   |
|                               | <del></del>   |
|                               | <del></del>   |
|                               |   |
|                               |   |

# ANNUAL MEETING ELECTION OF TWO DIRECTORS

Two Directors will be elected for a three-year term at our Annual Meeting on January 14, 2021. If you are interested in running for one of these positions, please complete the form on Page 4 and return it to the Management Office

### **AMENITY CARDS**

### NPOA Amenity Cards expire on December 31st of the year issued.

You will need a current amenity card to access the:

Fitness Center, Lake and River Parks, Pool, Resident Discount for Golf Stables, Storage Facility, Tennis Courts

The new or renewal charge is \$25 per household for the first card and \$5 for each additional card. Please bring your 2020 card to the management office to have it punched for 2021. Boat launch fees will remain \$25 for 2021.

# COMMITTEE VOLUNTEERS NEEDED

Volunteers needed for the following committee:

• Deed Restriction Committee

We are always on the lookout for volunteers.

# THURSDAY NITE DINNER TO GO Open to Public — *Menu Subject to Change*

- 11/12 Spaghetti Bolognese- Homemade marinara with beef and pork. Served with garlic bread and salad
- 11/19 Blackened chicken alfredo with fettuccine noodles. Served with garlic bread and salad
- 11/26 HAPPY THANKSGIVING! No take-out dinner today.
- 12/3 Chicken parmesan. With spaghetti and house marinara sauce. Served with garlic bread and salad

TO PLACE YOUR ORDER, PLEASE CALL 281.328.3576, EXT. 218 AND LEAVE A MESSAGE

PLEASE INCLUDE YOUR NAME, NUMBER, MENU SELECTION AND QUANTITY.



#### **MAKING ANY CHANGES TO THE EXTERIOR OF YOUR PROPERTY?**



#### Don't forget to obtain approval first!

<u>ALL</u> improvements to the exterior of your home are subject to Architectural Control Committee (ACC) approval. Please make sure to submit a Home Improvement Request form (found at www.newportpoa.com under resident documents) for <u>ALL</u> exterior improvements.

#### Listed below are items that require ACC approval. This list is NOT all-inclusive:

- ~ Painting (color paint chip must be submitted)
- ~ Roofing
- ~ Fences (new or replacement in whole or part)
- ~ Removing live trees from your property
- ~ ANY addition to an existing building
- ~ Flagpoles

- ~ Installation/Replacement of walkways/driveways
- ~ Replacement of windows, gutters, wood, siding
- ~ Construction/installation of ANY building, including sheds
- ~ Construction of ANY patio
- ~ Addition to an existing patio

Please refer to the 2020 revised ACC Guidelines for ALL exterior improvements.

A plot plan (SAMPLE shown below) showing the location of your improvement <u>MUST</u> be submitted with your HIR.

If you have any questions regarding what is required to make exterior improvements to your home, please contact Michelle at mparisher@newportpoa.com or (281) 462-4199, Ext 14.

To obtain a copy of the 2020 revised ACC Guidelines, please go to our website www.newportpoa.com; pick up a copy in our office; or request a mailed copy.

The ACC typically meets the 1st and 3rd Thursday of every month.

HIR's must be submitted for review by 5:00 pm on the Monday PRIOR TO the meeting

### Plot plan

A plot plan is an architecture, engineering, and/or landscape architecture plan drawing—diagram which shows the buildings, utility runs, and equipment layout, the position of roads, and other constructions of an existing or proposed project site at a defined scale. Plot plans are also known more commonly as site plans.



The plot plan is a 'top-down' orientation.

SAMPLE

# TO REPORT A STREET LIGHT OUT ...

Every street light in the community has a five or six digit identification code and address on the pole (about eye level). Write down the code & address, go to <a href="https://www.centerpointenergy.com/outage">www.centerpointenergy.com/outage</a> and file a report.

If you do not have access to the internet, please call 713-207-2222 to report the outage.

# MANAGEMENT OFFICE WILL BE CLOSED



November 26 & 27 (Thanksgiving Holiday)

December 23, 24 & 25 (Christmas Holiday)



### ON STREET PARKING / NO MEDIAN PARKING

We are getting reports of on-street parking from your neighbors. Parking in your driveway and garage is not only less disruptive to your neighbors, but it creates a safe neighborhood and helps prevent car thefts.

### Here are a few parking tips to live by:

- Use your driveway and garage.
- Do not block mailboxes. If mailbox is blocked, the U.S. Postal Service will NOT DELIVER MAIL.
- Be sure to park in a way that you are not blocking sight or traffic. Park in front of your own home and have your guests do the same. Please do not punish your neighbors by blocking their home and spaces for their visitor parking.
- Be sure the vehicle you are parking on the street is a regular day-to-day use vehicle. It must move on a daily basis like going to and from work or school.

#### **DANGEROUS DOGS**

Dogs that meet the following criteria may be declared dangerous:

A dog that makes an unprovoked attack on a person that occurred in a place other than an enclosure in which the dog was being kept.

A dog that commits an unprovoked act in a place other than an enclosure in which the dog was being kept and that act would cause a person to reasonably believe that the dog will attack and cause bodily injury.

All dogs and cats, whether considered dangerous or not are prohibited from running loose in Harris County. Owners of loose dogs and cats may be cited by Harris County Sheriff's Deputies or Animal Control for failure to restrain your pet(s) at all times. Fines could run as high as \$500 for this offense.

#### **HOW TO RESTRAIN YOUR PET**

- 1. Keep your pet in your house;
- 2. Keep your pet in your fenced in yard;
- 3. Keep your pet on a leash led by a person capable of controlling your pet;
- 4. Keep your pet attached to a line not longer than 6 feet that will keep your pet from entering a public walkway or street.

You know your pet is not dangerous but the person walking past your house does not know that.

PLEASE OBEY THE LEASH LAW AND KEEP YOUR PET(S) RESTRAINED AT ALL TIMES TO AVOID THE POSSIBILITY OF A TICKET RESULTING IN A FINE.

#### 2020 GOLF MEMBERSHIPS AND GREEN FEES

#### **MONTHLY MEMBERSHIPS**

#### **NEWPORT RESIDENTS**

Individual - \$140.00 + tax Couple - \$175.00 + tax

Includes green fees, cart fees, range balls, GHIN handicap (Must have current NPOA Amenity Card for resident rates)

#### **NON-RESIDENT**

Individual - \$200.00 + tax

Couple - \$250.00 + tax

Includes green fees, cart fees, range balls, GHIN handicap

### **GREEN FEES**

Mon-ThursFri-SunNewport Resident\$25 + tax\$25 + tax

(Must have current NPOA Amenity Card for resident rates)

Non Resident \$30 + tax \$40 + taxTwilight (after 2:00 pm) \$25 + tax \$30+ tax

For Reservations and Information call

Pro Shop (281) 328-3576 ext. 1



#### **NEWPORT MANAGEMENT OFFICE**

2102 Country Club Drive (across from the swimming pool) Hours 8:30—5:00 Mon to Fri (281) 462-4199 www.newportpoa.com Carol Jones—General Manager 281.462.4128 Direct—NPOA Office cjones@newportpoa.com 281-328-3576, Ext. 217—Stonebridge cjones@stonebridge-newport.com

#### STAFF

Teresa, Ext. 13

NPOA Dues & Accounting

Michelle, Ext. 14

Courtney, Ext. 16

Deed Restriction Violations

Maria, Ext. 17

Condy, Ext. 10

NPOA Dues & Accounting

mparisher@newportpoa.com

cdurham@newportpoa.com

marenas@newportpoa.com

cmoffitt@newportpoa.com

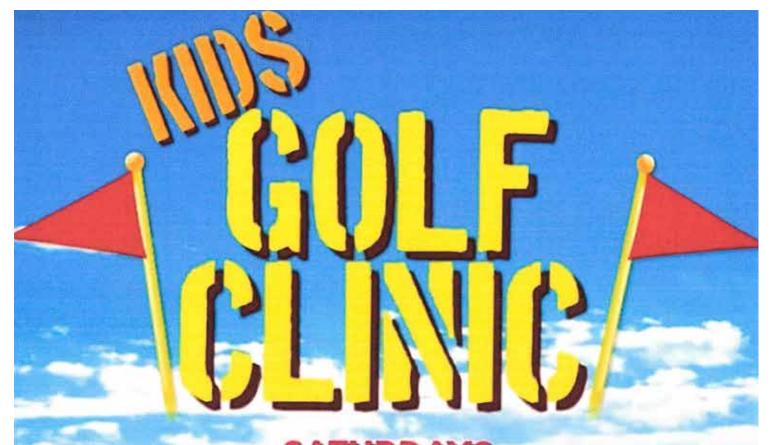
# THE NEW PROPERTY OWNER'S ASSOCIATION OF NEWPORT, INC. d/b/a NEWPORT PROPERTY OWNER'S ASSOCIATION GOLF COURSE RULES FOR NEWPORT RESIDENTS EFFECTIVE NOVEMBER 9, 2016

- 1. THE GOLF COURSE IS OPERATED AS A FOR-PROFIT CORPORATION UNDER THE NAME OF STONEBRIDGE AT NEWPORT WITH THE NEWPORT PROPERTY OWNER'S ASSOCIATION ("NPOA") BEING ITS ONLY SHAREHOLDER.
- 2. SAFETY IS OF PRIMARY CONCERN TO THE NPOAN AND ITS MEMBERS. THE GOLF COURSE (HOLES ONE THROUGH 18) ALONG WITH THE CART PATHS ARE FOR PAID GOLFERS ONLY.
- 3. NEWPORT RESIDENTS WHO ARE NOT PAID GOLFERS ARE NOT PERMITTED ON THE GOLF COURSE AND/OR CART PATHS DURING THE HOURS THE GOLF COURSE IS OPEN.
- 4. FISHING IS NOT PERMITTED IN ANY OF THE PONDS ON THE GOLF COURSE AT ANY TIME.
- 5. RESIDENTS OR OTHERS ARE NOT PERMITTED TO PLAY GOLF ON ANY HOLE OR HOLES ON THE GOLF COURSE WITHOUT A PAID MEMBERSHIP OR PAID RECEIPT FOR SPECIFIC ROUND(S).
- 6. RESIDENTS OR OTHERS PLAYING WITHOUT PAYING OR FISHING ON THE GOLF COURSE COULD BE SUBJECT TO TRESPASSING CHARGES BEING CITED.
- 7. THE GALLEY GRILL IS OPEN TO THE PUBLIC DURING NORMAL BUSINESS HOURS. HOURS ARE POSTED IN BOTH THE PRO SHOP AND GALLEY GRILL.
- 8. RESIDENTS WILL RECEIVE A DISCOUNT ON GOLF MEMBERSHIPS, DAILY GREEN FEES AND EVENTS.
- 9. IN ADDITION TO THE RULES SET FORTH HEREIN ADDITIONAL RULES AND REGULATIONS MAY BE SET UP BY STONEBRIDGE.

For questions and information please contact NPOA Management Office:

2102 Country Club Drive Crosby, TX 77532 (281) 462-4199

These Golf Course Rules were adopted by the Board of Directors at a meeting held on November 9, 2016.



SATURDAYS

10AM-11AM or 3PM-4PM

Ages é is 18, limit six kids per clinic.

# \$75 FIRST MONTH

Includes 4 clinics for the first month. After first month cost will be \$100 each month.



# Stonebridge at Newport

16401 Country Club Dr. Crosby Texas 77532

TO SIGN UP OR FOR MORE INFO, PLEASE CONTACT OUR HEAD PRO MATT SCADDEN AT

(281) 328 3576

please

**Please** 

PLEASE

# REMEMBER TO LOCK YOUR VEHICLES BOTH DAY AND NIGHT

**THANK YOU** 

... BE ALERT ...



# HEAVY TRASH DAYS EACH WEEK (THURSDAY or FRIDAY)

Heavy trash = "furniture and/or appliances"

#### **HEAVY TRASH IS NOT:**

- Construction and demolition waste
- Concrete, wood, brick storm debris
- Home improvement projects, roofing material
- Unbundled branches



### **IMPORTANT NUMBERS**

**NPOA WEBSITE** 

www.newportpoa.com

General Manager - Carol Jones
281-462-4128—NPOA Office
cjones@newportpoa.com

281-328-3576, Ext. 217—Stonebridge cjones@stonebridge-newport.com

| Sheriff (non-emergency)                       | 713-221-6000  |  |  |  |
|---|---------------|--|--|--|
|   |               |  |  |  |
| Crosby Volunteer Fire Dept.                   | Emergency 911 |  |  |  |
| (non-emergency information)                   | 281-328-2300  |  |  |  |
| Crosby EMS                                    | Emergency 911 |  |  |  |
| (non-emergency information)                   | 281-328-6810  |  |  |  |
| Crosby/Huffman Chamber                        | 281-328-6984  |  |  |  |
| Crosby Post Office                            | 281-462-8429  |  |  |  |
| Newport MUD                                   | 281-324-9803  |  |  |  |
| Harris County Animal Control                  | 281-999-3191  |  |  |  |
| Harris County PCT 2 (trees in road;           | 713-274-2300  |  |  |  |
| dead animals in road)                         |               |  |  |  |
| Harris County Pollution Control               | 713-920-2831  |  |  |  |
| Harris County Attorney                        | 713-755-5101  |  |  |  |
| Health Department – (Environmental)           | 713-439-6016  |  |  |  |
| Center Point Customer Service                 | 713-207-2222  |  |  |  |
| Commissioner Adrian Garcia                    | 713-455-8104  |  |  |  |
| Frontier Waste Solutions                      | 936-258-9035  |  |  |  |
| Parks & Trails                                | 281-324-9803  |  |  |  |
| Crosby Community Center                       | 281-462-0543  |  |  |  |
| Senior Adult Program                          | 281-893-3726  |  |  |  |
| Newport Golf Club                             | 281-328-3576  |  |  |  |
| Sweetwater Pools                              | 281-988-8480  |  |  |  |
| Environmental Div. of Public Health           | 713-439-6270  |  |  |  |
| (To Report Abandoned Houses to Harris County) |               |  |  |  |

... BE ALERT ...

REPORT ANYTHING SUSPICIOUS

713-221-6000

































- Patio Doors
   French Doors
   Sliding Doors
  - **Custom Doors**
- Front Doors **Back Doors**
- Storm Doors
- et Doors

# Steve's Storage 10x20 \$95/month

5625 Hwy 90 Next to Crosby Church

281-515-7672

### 2021 ASSESSMENTS REMAIN THE SAME \$55 PER MONTH DUE ON THE FIRST OF EACH MONTH

Assessments received <u>after</u> the last day of the month in which they are due, are subject to a monthly late fee of \$5.00 plus interest at the rate of 6% per annum. Payments more than four months late, are subject to an additional collection fee of \$15.00 per month.

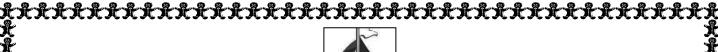
For complete collection procedures, please visit our website at www.newportpoa.com

Resident Documents ... Collection Procedures

#### **HOW TO PAY:**

- Direct Debit (form available in the office)
- Online newportpoa.com hot pink button
- In Person at the NPOA office check, cash, card, money order
- Blue Drop Box on Newport Blvd. in front of the gazebo
- Mail NPOA, P. O. Box 1362, Crosby, TX 77532
- Through your bank

PLEASE INCLUDE YOUR ACCOUNT NUMBER WHEN PAYING VIA CHECK, MONEY ORDER OR THROUGH YOUR BANK ACCOUNT.





# Creative Corner Child Development Center

Outstanding Infant and Toddler Program
Preschool and Pre-K

### WE OFFER A HIGHLY ADVANCED CURRICULUM

Exciting after school program

Fun and exciting summer program with Academic Enrichment to keep students prepared for the school year.

## YOU'VE TRIED THE REST, NOW COME SEE THE BEST!

Contact us to schedule a tour:

HOURS: 6:30 am to 6:30 pm

PH: 281-462-7403 Email: ccnewport@gmail.com

119 S. Diamondhead Blvd., Crosby, TX

## FRONTIER WASTE SOLUTIONS



### SERVICE DAYS

MONDAY/THURSDAY for the SOUTHSIDE of the San Jacinto River Authority Canal TUESDAY/FRIDAY for the NORTHSIDE of the San Jacinto River Authority Canal

Please have your household waste to the curb by 7 am to ensure service that day.

## YARDWASTE DAYS

### FIRST COLLECTION DAYS OF THE WEEK (MONDAY/TUESDAY)

- Trees, shrubs, brush trimming and fencing (no greater than 4 feet long, no branches exceeding 4 inches in diameter, bundled and tied in bunches of no more than 50 pounds)
- Yard Waste (grass clippings, leaves, weeds, etc.) must be in bags or trash cans not exceeding 50 pounds a piece

### **HEAVY TRASH DAYS**

SECOND COLLECTION OF THE WEEK (THURSDAY/FRIDAY)

Heavy trash are items that fall under the categories of "furniture and/or appliances".

## **HEAVY TRASH IS NOT:**

- Construction and demolition waste



- Concrete, wood,

ment projects, roofing material

brick storm debris | Email: NewportMUD@frontierwaste.com

- Home improve- ! Website: www.frontierwaste.com

936-258-9035

# November 2020

| Sun | Mon | Tue                           | Wed         | Thu                                 | Fri                                   | Sat |
|-----|-----|-------------------------------|-------------|-------------------------------------|---------------------------------------|-----|
| 1   | 2   | 3                             | 4           | 5<br>Thursday Nite<br>Dinner To Go  | Friday Nite Dinner Specials           | 7   |
| 8   | 9   | 10                            | 11 VETERANS | 12<br>Thursday Nite<br>Dinner To Go | 13<br>Friday Nite<br>Dinner Specials  | 14  |
| 15  | 16  | 17                            | 18          | 19<br>Thursday Nite<br>Dinner To Go | <b>20</b> Friday Nite Dinner Specials | 21  |
| 22  | 23  | 24                            | 25          | 26 Nathing THANKS                   | NPOA Office Closed                    | 28  |
| 29  | 30  | DINIVIEW STATES COLUMN STATES |             |                                     |                                       |     |

# December 2020

| Sun     | Mon | Tue | Wed                | Thu                                 | Fri                                   | Sat                                 |
|---------|-----|-----|--------------------|-------------------------------------|---------------------------------------|-------------------------------------|
| AA/DAD. |     | 1   | 2                  | Thursday Nite<br>Dinner To Go       | Friday Nite Dinner Specials           | 5                                   |
| 6       | 7   | 8   | 9                  | 10<br>Thursday Nite<br>Dinner To Go | <b>11</b> Friday Nite Dinner Specials | 12                                  |
| 13      | 14  | 15  | 16                 | 17<br>Thursday Nite<br>Dinner To Go | 18<br>Friday Nite<br>Dinner Specials  | 19                                  |
| 20      | 21  | 22  | NPOA Office Closed | 24<br>NPOA<br>Office Closed         | 25                                    | 26                                  |
| 27      | 28  | 29  | 30                 | 31                                  |                                       | Christmas  * AND A * HAPPY NEW YEAR |

NEWPORT PROPERTY OWNERS
ASSOCIATION
2102 Country Club Dr.
P. O. Box 1362
Crosby, TX 77532

PRESORTED STANDARD
US POSTAGE
PAID
CROSBY TX

**NEWPORT RESIDENT** 

**CROSBY, TX 77532** 

